<u>NOTICE OF CANCELLATION OF REGULAR ELECTION</u> <u>BY THE DESIGNATED ELECTION OFFICIAL FOR THE VILLAGE AT</u> <u>NORTH CREEK METROPOLITAN DISTRICT</u>

NOTICE IS HEREBY GIVEN by the Village at North Creek Metropolitan District, Adams County, Colorado, that at the close of business on the sixty-third (63rd) day before the election or thereafter there were not more candidates for Director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 2, 2023, is hereby cancelled.

The following candidates are declared elected:

Richard Weimer

Four-Year Term to 2027

Vacancy

Four-Year Term to 2027

VILLAGE AT NORTH CREEK METROPOLITAN DISTRICT

By: <u>/s/ Sarah H. Luetjen</u> Designated Election Official

Published on: April 27, 2023

<u>CANCELLATION OF ELECTION AND</u> <u>DECLARATION DEEMING CANDIDATES ELECTED FOR THE VILLAGE AT</u> <u>NORTH CREEK METROPOLITAN DISTRICT</u>

The Designated Election Official of the Village at North Creek Metropolitan District has been duly authorized by the Board of Directors to cancel and declare candidates elected if, at the close of business on the sixty-third (63rd) day before the election or thereafter, there are not more candidates than offices to be filled at the election to be conducted on May 2, 2023; and

As of the close of business on February 28, 2023, or thereafter, there were not more candidates for Director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates.

Pursuant to Section 1-13.5-513(1), C.R.S., the Designated Election Official hereby cancels the regular election to be conducted on May 2, 2023.

THE ELECTION IS CANCELLED AND THE FOLLOWING CANDIDATES ARE DECLARED ELECTED FOR THE FOLLOWING TERMS:

Richard Weimer 845 Carr Street Lakewood, CO 80214 Four-Year Term to 2027

Vacancy

Four-Year Term to 2027

DATED this 17th day of April, 2023.

Designated Election Official

Contact Person for District:

Matthew P. Ruhland, Attorney for the District

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